

KARMAVEER BHURAO PATIL MAHAVIDYALAYA, PANDHARPUR (AUTONOMOUS)  
Affiliated to Punyashlok Ahilyadevi Holkar Solapur University, Solapur

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                            | Paper Name                          | AC                                          | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min     | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|---------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|----------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31551                                                                  |                                     | PRN: 2022020083                             |     |            |         | ELIG: E Statement No.: -- |                               |                |     | College Code: KBP     |    |           |     |          |     |
| Name: CHANDANSHIVE ASMITA BALASAHEB                                             |                                     | Mother Name: LAXMI                          |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester: V                                                                     |                                     |                                             |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 201501                                                                          | Business Economics Paper - I        | TH                                          | 4   | 08         | 16      | 23                        | 50                            | --             | 31  | 4                     | A  | 8         | 32  | P        | E,C |
| 201502                                                                          | Modern Management Practices Paper - | TH                                          | 4   | 06         | 16      | 23                        | 50                            | --             | 29  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201503                                                                          | Business Regulatory Framework Paper | TH                                          | 4   | 09         | 16      | 25                        | 50                            | --             | 34  | 4                     | A  | 8         | 32  | P        | E,C |
| 201504                                                                          | Co-Operative Developement Paper - I | TH                                          | 4   | 07         | 16      | 25                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
| 201509                                                                          | Industrial Management Paper - I     | TH                                          | 4   | 07         | 16      | 25                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
| 201510                                                                          | Industrial Management Paper - II    | TH                                          | 4   | 07         | 16      | 21                        | 50                            | --             | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
|                                                                                 |                                     | Tot. Credit:24                              |     |            |         | EGP:184                   |                               | SGPA:7.67      |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                             |                                     | Grand Total:186/300(One Hundred Eighty Six) |     |            |         |                           |                               | Percentage:62% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                           |                                     |                                             |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester - VI                                                                   |                                     |                                             |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 201601                                                                          | Business Economics P - II           | TH                                          | 4   | 09         | 16      | 19                        | 50                            | --             | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201602                                                                          | Modern Management Practices - II    | TH                                          | 4   | 07         | 16      | 26                        | 50                            | --             | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| 201603                                                                          | Business Regulatory Framework - II  | TH                                          | 4   | 04         | 16      | 28                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,X |
| 201604                                                                          | Co-Operative Developement - II      | TH                                          | 4   | 07         | 16      | 19                        | 50                            | --             | 26  | 4                     | B  | 6         | 24  | P        | E,C |
| 201609                                                                          | Industrial Management - III         | TH                                          | 4   | 09         | 16      | 24                        | 50                            | --             | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| 201610                                                                          | Industrial Management - IV          | TH                                          | 4   | 07         | 16      | 21                        | 50                            | --             | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25015)                             |                                     |                                             |     |            | 135/300 |                           |                               | Tot.Credit:24  |     | EGP:108               |    | SGPA:4.5  |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25015)                             |                                     |                                             |     |            | 148/300 |                           |                               | Tot.Credit:24  |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27865)                         |                                     |                                             |     |            | 181/300 |                           |                               | Tot.Credit:24  |     | EGP:180               |    | SGPA:7.5  |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29922)                             |                                     |                                             |     |            | 162/300 |                           |                               | Tot.Credit:24  |     | EGP:152               |    | SGPA:6.33 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29922)                             |                                     |                                             |     |            | 186/300 |                           |                               | Tot.Credit:24  |     | EGP:184               |    | SGPA:7.67 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31551)                            |                                     |                                             |     |            | 180/300 |                           |                               | Tot. Credit:24 |     | EGP:176               |    | SGPA:7.33 |     | Sts:PASS |     |
| -----                                                                           |                                     |                                             |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Grand Total:992/1800(Nine Hundred Ninety Two Out Of One Thousand Eight Hundred) |                                     |                                             |     |            |         |                           | Ordinance:Not Applied         |                |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:932 CGPA:6.47 Grade:B                               |                                     |                                             |     |            |         |                           | Percentage:55.11% Status:PASS |                |     |                       |    |           |     |          |     |
| =====                                                                           |                                     |                                             |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                               | Paper Name                          | AC                                          | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31552                                                                     |                                     | PRN: 2021020178                             |     |            |         | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: DANVE TEJAS TANAJI                                                           |                                     | Mother Name: PRABHAVATI                     |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                        |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201501                                                                             | Business Economics Paper - I        | TH                                          | 4   | 07         | 16      | 19                        | 50                            | --                | 26  | 4                     | B  | 6         | 24  | P        | E,C |
| 201502                                                                             | Modern Management Practices Paper - | TH                                          | 4   | 08         | 16      | 27                        | 50                            | --                | 35  | 4                     | A+ | 9         | 36  | P        | E,X |
| 201503                                                                             | Business Regulatory Framework Paper | TH                                          | 4   | 08         | 16      | 17                        | 50                            | --                | 25  | 4                     | B  | 6         | 24  | P        | E,X |
| 201504                                                                             | Co-Operative Developement Paper - I | TH                                          | 4   | 05         | 16      | 19                        | 50                            | --                | 24  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201507                                                                             | Advanced Cost Accounting Paper - I  | TH                                          | 4   | 07         | 16      | 19                        | 50                            | --                | 26  | 4                     | B  | 6         | 24  | P        | E,X |
| 201508                                                                             | Advanced Cost Accounting Paper - II | TH                                          | 4   | 08         | 16      | 25                        | 50                            | --                | 33  | 4                     | A  | 8         | 32  | P        | E,X |
|                                                                                    |                                     | Tot. Credit:24                              |     |            |         | EGP:160                   |                               | SGPA:6.67         |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem VI March/April 2024                                           |                                     | Grand Total:169/300(One Hundred Sixty Nine) |     |            |         |                           |                               | Percentage:56.33% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                              |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                                      |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201601                                                                             | Business Economics P - II           | TH                                          | 4   | 09         | 16      | 25                        | 50                            | --                | 34  | 4                     | A  | 8         | 32  | P        | E,C |
| 201602                                                                             | Modern Management Practices - II    | TH                                          | 4   | 07         | 16      | 25                        | 50                            | --                | 32  | 4                     | A  | 8         | 32  | P        | E,X |
| 201603                                                                             | Business Regulatory Framework - II  | TH                                          | 4   | 08         | 16      | 29                        | 50                            | --                | 37  | 4                     | A+ | 9         | 36  | P        | E,X |
| 201604                                                                             | Co-Operative Developement - II      | TH                                          | 4   | 08         | 16      | 26                        | 50                            | --                | 34  | 4                     | A  | 8         | 32  | P        | E,X |
| 201607                                                                             | Advanced Cost Accounting - III      | TH                                          | 4   | 04         | 16      | 16                        | 50                            | --                | 20  | 4                     | C  | 4         | 16  | P        | E,X |
| 201608                                                                             | Advanced Cost Accounting - IV       | TH                                          | 4   | 04         | 16      | 18                        | 50                            | --                | 22  | 4                     | C  | 4         | 16  | P        | E,X |
| B. Com. Part I Sem I Oct/Nov 2021(Seat No.:23165)                                  |                                     |                                             |     |            | 204/300 |                           |                               | Tot.Credit:24     |     | EGP:192               |    | SGPA:8    |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2022(Seat No.:3354)                                 |                                     |                                             |     |            | 164/300 |                           |                               | Tot.Credit:24     |     | EGP:160               |    | SGPA:6.67 |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2022(Seat No.:3354)                                 |                                     |                                             |     |            | 158/300 |                           |                               | Tot.Credit:24     |     | EGP:144               |    | SGPA:6    |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2023(Seat No.:25239)                                |                                     |                                             |     |            | 149/300 |                           |                               | Tot.Credit:24     |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2024(Seat No.:28044)                           |                                     |                                             |     |            | 169/300 |                           |                               | Tot.Credit:24     |     | EGP:160               |    | SGPA:6.67 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31552)                               |                                     |                                             |     |            | 179/300 |                           |                               | Tot. Credit:24    |     | EGP:164               |    | SGPA:6.83 |     | Sts:PASS |     |
| -----                                                                              |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Grand Total:1023/1800(One Thousand Twenty Three Out Of One Thousand Eight Hundred) |                                     |                                             |     |            |         |                           | Ordinance:Not Applied         |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:952 CGPA:6.61 Grade:B+                                 |                                     |                                             |     |            |         |                           | Percentage:56.83% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                              |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |

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| Code                                                                             | Paper Name                          | AC                                           | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|----------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31553                                                                   |                                     | PRN: 2021020268                              |     |            |         | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: KASABE SAMARTH DASHARTH                                                    |                                     | Mother Name: VAISHALI                        |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                      |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201501                                                                           | Business Economics Paper - I        | TH                                           | 4   | 07         | 16      | 22                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,X |
| 201502                                                                           | Modern Management Practices Paper - | TH                                           | 4   | 06         | 16      | 27                        | 50                            | --                | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| 201503                                                                           | Business Regulatory Framework Paper | TH                                           | 4   | 08         | 16      | 16                        | 50                            | --                | 24  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201504                                                                           | Co-Operative Developement Paper - I | TH                                           | 4   | 05         | 16      | 25                        | 50                            | --                | 30  | 4                     | A  | 8         | 32  | P        | E,X |
| 201507                                                                           | Advanced Cost Accounting Paper - I  | TH                                           | 4   | 07         | 16      | 16                        | 50                            | --                | 23  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201508                                                                           | Advanced Cost Accounting Paper - II | TH                                           | 4   | 08         | 16      | 16                        | 50                            | --                | 24  | 4                     | C+ | 5         | 20  | P        | E,X |
|                                                                                  |                                     | Tot. Credit:24                               |     |            |         | EGP:152                   |                               | SGPA:6.33         |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2023                                              |                                     | Grand Total:163/300(One Hundred Sixty Three) |     |            |         |                           |                               | Percentage:54.33% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                            |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                                    |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201601                                                                           | Business Economics P - II           | TH                                           | 4   | 08         | 16      | 20                        | 50                            | --                | 28  | 4                     | B+ | 7         | 28  | P        | E,X |
| 201602                                                                           | Modern Management Practices - II    | TH                                           | 4   | 08         | 16      | 16                        | 50                            | --                | 24  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201603                                                                           | Business Regulatory Framework - II  | TH                                           | 4   | 08         | 16      | 23                        | 50                            | --                | 31  | 4                     | A  | 8         | 32  | P        | E,X |
| 201604                                                                           | Co-Operative Developement - II      | TH                                           | 4   | 05         | 16      | 27                        | 50                            | --                | 32  | 4                     | A  | 8         | 32  | P        | E,X |
| 201607                                                                           | Advanced Cost Accounting - III      | TH                                           | 4   | 04         | 16      | 25                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201608                                                                           | Advanced Cost Accounting - IV       | TH                                           | 4   | 04         | 16      | 16                        | 50                            | --                | 20  | 4                     | C  | 4         | 16  | P        | E,X |
| B. Com. Part I Sem I Oct/Nov 2021(Seat No.:23253)                                |                                     |                                              |     |            | 203/300 |                           |                               | Tot.Credit:24     |     | EGP:200               |    | SGPA:8.33 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2023(Seat No.:17306)                          |                                     |                                              |     |            | 144/300 |                           |                               | Tot.Credit:24     |     | EGP:120               |    | SGPA:5    |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2023(Seat No.:17306)                          |                                     |                                              |     |            | 142/300 |                           |                               | Tot.Credit:24     |     | EGP:124               |    | SGPA:5.17 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2023(Seat No.:25300)                              |                                     |                                              |     |            | 141/300 |                           |                               | Tot.Credit:24     |     | EGP:124               |    | SGPA:5.17 |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2024(Seat No.:28104)                         |                                     |                                              |     |            | 163/300 |                           |                               | Tot.Credit:24     |     | EGP:152               |    | SGPA:6.33 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31553)                             |                                     |                                              |     |            | 164/300 |                           |                               | Tot. Credit:24    |     | EGP:156               |    | SGPA:6.5  |     | Sts:PASS |     |
| -----                                                                            |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Grand Total:957/1800(Nine Hundred Fifty Seven Out Of One Thousand Eight Hundred) |                                     |                                              |     |            |         |                           | Ordinance:Not Applied         |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:876 CGPA:6.08 Grade:B                                |                                     |                                              |     |            |         |                           | Percentage:53.17% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                            |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |

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| Code                                                                             | Paper Name                          | AC                                            | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                   | Tot<br>Min     | Obt               | Cr                | Gr          | GP                    | EGP | Sts      | Rmk |
|----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|-----|------------|---------|---------------------------|-----------------------|----------------|-------------------|-------------------|-------------|-----------------------|-----|----------|-----|
| Seat No: 31554                                                                   |                                     | PRN: 2022020177                               |     |            |         | ELIG: E Statement No.: -- |                       |                |                   | College Code: KBP |             |                       |     |          |     |
| Name: KHILARE RAHUL MAHADEV                                                      |                                     | Mother Name: ARUNA                            |     |            |         |                           |                       |                |                   |                   |             |                       |     |          |     |
| Semester: V                                                                      |                                     |                                               |     |            |         |                           |                       |                |                   |                   |             |                       |     |          |     |
| 201501                                                                           | Business Economics Paper - I        | TH                                            | 4   | 04         | 16      | 16                        | 50                    | --             | 20                | 4                 | C           | 4                     | 16  | P        | E,C |
| 201502                                                                           | Modern Management Practices Paper - | TH                                            | 4   | 06         | 16      | 18                        | 50                    | --             | 24                | 4                 | C+          | 5                     | 20  | P        | E,C |
| 201503                                                                           | Business Regulatory Framework Paper | TH                                            | 4   | 06         | 16      | 19                        | 50                    | --             | 25                | 4                 | B           | 6                     | 24  | P        | E,C |
| 201504                                                                           | Co-Operative Developement Paper - I | TH                                            | 4   | 04         | 16      | 16                        | 50                    | --             | 20                | 4                 | C           | 4                     | 16  | P        | E,C |
| 201511                                                                           | Advanced Insurance Paper - I        | TH                                            | 4   | 08         | 16      | 23                        | 50                    | --             | 31                | 4                 | A           | 8                     | 32  | P        | E,C |
| 201512                                                                           | Advanced Insurance Paper - II       | TH                                            | 4   | 04         | 16      | 24                        | 50                    | --             | 28                | 4                 | B+          | 7                     | 28  | P        | E,C |
|                                                                                  |                                     | Tot. Credit:24                                |     |            |         | EGP:136                   |                       | SGPA:5.67      |                   | Sts:PASS          |             |                       |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                              |                                     | Grand Total:148/300(One Hundred Fourty Eight) |     |            |         |                           |                       |                | Percentage:49.33% |                   |             | Ordinance:Not Applied |     |          |     |
| -----                                                                            |                                     |                                               |     |            |         |                           |                       |                |                   |                   |             |                       |     |          |     |
| Semester - VI                                                                    |                                     |                                               |     |            |         |                           |                       |                |                   |                   |             |                       |     |          |     |
| 201601                                                                           | Business Economics P - II           | TH                                            | 4   | 08         | 16      | 16                        | 50                    | --             | 24                | 4                 | C+          | 5                     | 20  | P        | E,C |
| 201602                                                                           | Modern Management Practices - II    | TH                                            | 4   | 07         | 16      | 16                        | 50                    | --             | 23                | 4                 | C+          | 5                     | 20  | P        | E,C |
| 201603                                                                           | Business Regulatory Framework - II  | TH                                            | 4   | 04         | 16      | 17                        | 50                    | --             | 21                | 4                 | C           | 4                     | 16  | P        | E,X |
| 201604                                                                           | Co-Operative Developement - II      | TH                                            | 4   | 04         | 16      | 20                        | 50                    | --             | 24                | 4                 | C+          | 5                     | 20  | P        | E,C |
| 201611                                                                           | Advanced Insurance - III            | TH                                            | 4   | 04         | 16      | 25                        | 50                    | --             | 29                | 4                 | B+          | 7                     | 28  | P        | E,C |
| 201612                                                                           | Advanced Insurance - IV             | TH                                            | 4   | 04         | 16      | 24                        | 50                    | --             | 28                | 4                 | B+          | 7                     | 28  | P        | E,C |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25052)                              |                                     |                                               |     |            | 141/300 |                           |                       | Tot.Credit:24  |                   | EGP:116           |             | SGPA:4.83             |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27903)                          |                                     |                                               |     |            | 143/300 |                           |                       | Tot.Credit:24  |                   | EGP:120           |             | SGPA:5                |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27903)                          |                                     |                                               |     |            | 156/300 |                           |                       | Tot.Credit:24  |                   | EGP:140           |             | SGPA:5.83             |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29958)                              |                                     |                                               |     |            | 145/300 |                           |                       | Tot.Credit:24  |                   | EGP:128           |             | SGPA:5.33             |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29958)                              |                                     |                                               |     |            | 148/300 |                           |                       | Tot.Credit:24  |                   | EGP:136           |             | SGPA:5.67             |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31554)                             |                                     |                                               |     |            | 149/300 |                           |                       | Tot. Credit:24 |                   | EGP:132           |             | SGPA:5.5              |     | Sts:PASS |     |
| -----                                                                            |                                     |                                               |     |            |         |                           |                       |                |                   |                   |             |                       |     |          |     |
| Grand Total:882/1800(Eight Hundred Eighty Two Out Of One Thousand Eight Hundred) |                                     |                                               |     |            |         |                           | Ordinance:Not Applied |                |                   |                   |             |                       |     |          |     |
| Tot. Credits Earned:144 EGP:772 CGPA:5.36 Grade:C+                               |                                     |                                               |     |            |         |                           | Percentage:49%        |                |                   |                   | Status:PASS |                       |     |          |     |
| =====                                                                            |                                     |                                               |     |            |         |                           |                       |                |                   |                   |             |                       |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                      | Paper Name                          | AC                                          | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                          | Tot<br>Min        | Obt | Cr                | Gr                    | GP        | EGP | Sts      | Rmk |
|---------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-----|------------|---------|---------------------------|------------------------------|-------------------|-----|-------------------|-----------------------|-----------|-----|----------|-----|
| Seat No: 31555                                                            |                                     | PRN: 2022020188                             |     |            |         | ELIG: E Statement No.: -- |                              |                   |     | College Code: KBP |                       |           |     |          |     |
| Name: LOKHANDE PRAJAKTA BALU                                              |                                     | Mother Name: UMA                            |     |            |         |                           |                              |                   |     |                   |                       |           |     |          |     |
| Semester: V                                                               |                                     |                                             |     |            |         |                           |                              |                   |     |                   |                       |           |     |          |     |
| 201501                                                                    | Business Economics Paper - I        | TH                                          | 4   | 09         | 16      | 16                        | 50                           | --                | 25  | 4                 | B                     | 6         | 24  | P        | E,C |
| 201502                                                                    | Modern Management Practices Paper - | TH                                          | 4   | 05         | 16      | 18                        | 50                           | --                | 23  | 4                 | C+                    | 5         | 20  | P        | E,C |
| 201503                                                                    | Business Regulatory Framework Paper | TH                                          | 4   | 04         | 16      | 19                        | 50                           | --                | 23  | 4                 | C+                    | 5         | 20  | P        | E,C |
| 201504                                                                    | Co-Operative Developement Paper - I | TH                                          | 4   | 05         | 16      | 19                        | 50                           | --                | 24  | 4                 | C+                    | 5         | 20  | P        | E,C |
| 201509                                                                    | Industrial Management Paper - I     | TH                                          | 4   | 04         | 16      | 18                        | 50                           | --                | 22  | 4                 | C                     | 4         | 16  | P        | E,C |
| 201510                                                                    | Industrial Management Paper - II    | TH                                          | 4   | 04         | 16      | 25                        | 50                           | --                | 29  | 4                 | B+                    | 7         | 28  | P        | E,C |
|                                                                           |                                     | Tot. Credit:24                              |     |            |         | EGP:128                   |                              | SGPA:5.33         |     |                   | Sts:PASS              |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                       |                                     | Grand Total:146/300(One Hundred Fourty Six) |     |            |         |                           |                              | Percentage:48.67% |     |                   | Ordinance:Not Applied |           |     |          |     |
| -----                                                                     |                                     |                                             |     |            |         |                           |                              |                   |     |                   |                       |           |     |          |     |
| Semester - VI                                                             |                                     |                                             |     |            |         |                           |                              |                   |     |                   |                       |           |     |          |     |
| 201601                                                                    | Business Economics P - II           | TH                                          | 4   | 09         | 16      | 16                        | 50                           | --                | 25  | 4                 | B                     | 6         | 24  | P        | E,C |
| 201602                                                                    | Modern Management Practices - II    | TH                                          | 4   | 07         | 16      | 22                        | 50                           | --                | 29  | 4                 | B+                    | 7         | 28  | P        | E,C |
| 201603                                                                    | Business Regulatory Framework - II  | TH                                          | 4   | 04         | 16      | 29                        | 50                           | --                | 33  | 4                 | A                     | 8         | 32  | P        | E,C |
| 201604                                                                    | Co-Operative Developement - II      | TH                                          | 4   | 08         | 16      | 19                        | 50                           | --                | 27  | 4                 | B                     | 6         | 24  | P        | E,C |
| 201609                                                                    | Industrial Management - III         | TH                                          | 4   | 04         | 16      | 16                        | 50                           | --                | 20  | 4                 | C                     | 4         | 16  | P        | E,C |
| 201610                                                                    | Industrial Management - IV          | TH                                          | 4   | 06         | 16      | 20                        | 50                           | --                | 26  | 4                 | B                     | 6         | 24  | P        | E,C |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27912)                   |                                     |                                             |     |            | 145/300 |                           |                              | Tot.Credit:24     |     | EGP:128           |                       | SGPA:5.33 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27912)                   |                                     |                                             |     |            | 148/300 |                           |                              | Tot.Credit:24     |     | EGP:128           |                       | SGPA:5.33 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27912)                   |                                     |                                             |     |            | 158/300 |                           |                              | Tot.Credit:24     |     | EGP:148           |                       | SGPA:6.17 |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2025(Seat No.:30966)                  |                                     |                                             |     |            | 152/300 |                           |                              | Tot.Credit:24     |     | EGP:132           |                       | SGPA:5.5  |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29967)                       |                                     |                                             |     |            | 146/300 |                           |                              | Tot.Credit:24     |     | EGP:128           |                       | SGPA:5.33 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31555)                      |                                     |                                             |     |            | 160/300 |                           |                              | Tot. Credit:24    |     | EGP:148           |                       | SGPA:6.17 |     | Sts:PASS |     |
| -----                                                                     |                                     |                                             |     |            |         |                           |                              |                   |     |                   |                       |           |     |          |     |
| Grand Total:909/1800(Nine Hundred Nine Out Of One Thousand Eight Hundred) |                                     |                                             |     |            |         |                           | Ordinance:Not Applied        |                   |     |                   |                       |           |     |          |     |
| Tot. Credits Earned:144 EGP:812 CGPA:5.64 Grade:B                         |                                     |                                             |     |            |         |                           | Percentage:50.5% Status:PASS |                   |     |                   |                       |           |     |          |     |
| =====                                                                     |                                     |                                             |     |            |         |                           |                              |                   |     |                   |                       |           |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                       | Paper Name                          | AC                                          | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|----------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31556                                                             |                                     | PRN: 2022020096                             |     |            |         | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: MITHARI RAVIRAJ MAHESH                                               |                                     | Mother Name: RAJASHRI                       |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201501                                                                     | Business Economics Paper - I        | TH                                          | 4   | 04         | 16      | 16                        | 50                            | --                | 20  | 4                     | C  | 4         | 16  | P        | E,C |
| 201502                                                                     | Modern Management Practices Paper - | TH                                          | 4   | 07         | 16      | 18                        | 50                            | --                | 25  | 4                     | B  | 6         | 24  | P        | E,C |
| 201503                                                                     | Business Regulatory Framework Paper | TH                                          | 4   | 04         | 16      | 16                        | 50                            | --                | 20  | 4                     | C  | 4         | 16  | P        | E,C |
| 201504                                                                     | Co-Operative Developement Paper - I | TH                                          | 4   | 04         | 16      | 17                        | 50                            | --                | 21  | 4                     | C  | 4         | 16  | P        | E,C |
| 201509                                                                     | Industrial Management Paper - I     | TH                                          | 4   | 04         | 16      | 19                        | 50                            | --                | 23  | 4                     | C+ | 5         | 20  | P        | E,C |
| 201510                                                                     | Industrial Management Paper - II    | TH                                          | 4   | 04         | 16      | 18                        | 50                            | --                | 22  | 4                     | C  | 4         | 16  | P        | E,C |
|                                                                            |                                     | Tot. Credit:24                              |     |            |         | EGP:108                   |                               | SGPA:4.5          |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                        |                                     | Grand Total:131/300(One Hundred Thirty One) |     |            |         |                           |                               | Percentage:43.67% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                      |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                              |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201601                                                                     | Business Economics P - II           | TH                                          | 4   | 08         | 16      | 17                        | 50                            | --                | 25  | 4                     | B  | 6         | 24  | P        | E,C |
| 201602                                                                     | Modern Management Practices - II    | TH                                          | 4   | 08         | 16      | 20                        | 50                            | --                | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201603                                                                     | Business Regulatory Framework - II  | TH                                          | 4   | 06         | 16      | 17                        | 50                            | --                | 23  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201604                                                                     | Co-Operative Developement - II      | TH                                          | 4   | 06         | 16      | 16                        | 50                            | --                | 22  | 4                     | C  | 4         | 16  | P        | E,C |
| 201609                                                                     | Industrial Management - III         | TH                                          | 4   | 04         | 16      | 26                        | 50                            | --                | 30  | 4                     | A  | 8         | 32  | P        | E,C |
| 201610                                                                     | Industrial Management - IV          | TH                                          | 4   | 04         | 16      | 24                        | 50                            | --                | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| B. Com. Part I Sem I Oct/Nov 2022(Seat No.:3099)                           |                                     |                                             |     |            | 141/300 |                           |                               | Tot.Credit:24     |     | EGP:120               |    | SGPA:5    |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25071)                        |                                     |                                             |     |            | 152/300 |                           |                               | Tot.Credit:24     |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2025(Seat No.:30977)                   |                                     |                                             |     |            | 174/300 |                           |                               | Tot.Credit:24     |     | EGP:164               |    | SGPA:6.83 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29977)                        |                                     |                                             |     |            | 149/300 |                           |                               | Tot.Credit:24     |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2025(Seat No.:30977)                   |                                     |                                             |     |            | 131/300 |                           |                               | Tot.Credit:24     |     | EGP:108               |    | SGPA:4.5  |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31556)                       |                                     |                                             |     |            | 156/300 |                           |                               | Tot. Credit:24    |     | EGP:148               |    | SGPA:6.17 |     | Sts:PASS |     |
| -----                                                                      |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Grand Total:903/1800(Nine Hundred Three Out Of One Thousand Eight Hundred) |                                     |                                             |     |            |         |                           | Ordinance:Not Applied         |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:804 CGPA:5.58 Grade:B                          |                                     |                                             |     |            |         |                           | Percentage:50.17% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                      |                                     |                                             |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |

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| Code                                                                                          | Paper Name                          | AC                                       | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|-----------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31557                                                                                |                                     | PRN: 2022020107                          |     |            |         | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: NIRMALE SHREYA GANESH                                                                   |                                     | Mother Name: SHWETA                      |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                                   |                                     |                                          |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201501                                                                                        | Business Economics Paper - I        | TH                                       | 4   | 09         | 16      | 34                        | 50                            | --                | 43  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201502                                                                                        | Modern Management Practices Paper - | TH                                       | 4   | 07         | 16      | 24                        | 50                            | --                | 31  | 4                     | A  | 8         | 32  | P        | E,C |
| 201503                                                                                        | Business Regulatory Framework Paper | TH                                       | 4   | 06         | 16      | 33                        | 50                            | --                | 39  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201504                                                                                        | Co-Operative Developement Paper - I | TH                                       | 4   | 06         | 16      | 24                        | 50                            | --                | 30  | 4                     | A  | 8         | 32  | P        | E,C |
| 201505                                                                                        | Advanced Accountancy Paper - I      | TH                                       | 4   | 08         | 16      | 35                        | 50                            | --                | 43  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201506                                                                                        | Advanced Accountancy Paper - II     | TH                                       | 4   | 09         | 16      | 20                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,C |
|                                                                                               |                                     | Tot. Credit:24                           |     |            |         | EGP:208                   |                               | SGPA:8.67         |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                                           |                                     | Grand Total:215/300(Two Hundred Fifteen) |     |            |         |                           |                               | Percentage:71.67% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                                         |                                     |                                          |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                                                 |                                     |                                          |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201601                                                                                        | Business Economics P - II           | TH                                       | 4   | 10         | 16      | 31                        | 50                            | --                | 41  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201602                                                                                        | Modern Management Practices - II    | TH                                       | 4   | 09         | 16      | 28                        | 50                            | --                | 37  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201603                                                                                        | Business Regulatory Framework - II  | TH                                       | 4   | 06         | 16      | 27                        | 50                            | --                | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| 201604                                                                                        | Co-Operative Developement - II      | TH                                       | 4   | 08         | 16      | 30                        | 50                            | --                | 38  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201605                                                                                        | Advanced Accountancy - III          | TH                                       | 4   | 06         | 16      | 34                        | 50                            | --                | 40  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201606                                                                                        | Advanced Accountancy - IV           | TH                                       | 4   | 09         | 16      | 24                        | 50                            | --                | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25076)                                           |                                     |                                          |     |            | 198/300 |                           |                               | Tot.Credit:24     |     | EGP:188               |    | SGPA:7.83 |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25076)                                           |                                     |                                          |     |            | 176/300 |                           |                               | Tot.Credit:24     |     | EGP:168               |    | SGPA:7    |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25076)                                           |                                     |                                          |     |            | 205/300 |                           |                               | Tot.Credit:24     |     | EGP:200               |    | SGPA:8.33 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27929)                                       |                                     |                                          |     |            | 213/300 |                           |                               | Tot.Credit:24     |     | EGP:200               |    | SGPA:8.33 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29984)                                           |                                     |                                          |     |            | 215/300 |                           |                               | Tot.Credit:24     |     | EGP:208               |    | SGPA:8.67 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31557)                                          |                                     |                                          |     |            | 222/300 |                           |                               | Tot. Credit:24    |     | EGP:216               |    | SGPA:9    |     | Sts:PASS |     |
| -----                                                                                         |                                     |                                          |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Grand Total:1229/1800(One Thousand Two Hundred Twenty Nine Out Of One Thousand Eight Hundred) |                                     |                                          |     |            |         |                           | Ordinance:Not Applied         |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:1180 CGPA:8.19 Grade:A                                            |                                     |                                          |     |            |         |                           | Percentage:68.28% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                                         |                                     |                                          |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                         | Paper Name                          | AC                                      | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                        | Tot<br>Min        | Obt | Cr                | Gr                    | GP        | EGP | Sts      | Rmk |
|------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|-----|------------|---------|---------------------------|----------------------------|-------------------|-----|-------------------|-----------------------|-----------|-----|----------|-----|
| Seat No: 31558                                                               |                                     | PRN: 2022020058                         |     |            |         | ELIG: E Statement No.: -- |                            |                   |     | College Code: KBP |                       |           |     |          |     |
| Name: PARBHANE PRATIKSHA SUBHASH                                             |                                     | Mother Name: MUKTA                      |     |            |         |                           |                            |                   |     |                   |                       |           |     |          |     |
| Semester: V                                                                  |                                     |                                         |     |            |         |                           |                            |                   |     |                   |                       |           |     |          |     |
| 201501                                                                       | Business Economics Paper - I        | TH                                      | 4   | 09         | 16      | 26                        | 50                         | --                | 35  | 4                 | A+                    | 9         | 36  | P        | E,C |
| 201502                                                                       | Modern Management Practices Paper - | TH                                      | 4   | 09         | 16      | 33                        | 50                         | --                | 42  | 4                 | 0                     | 10        | 40  | P        | E,C |
| 201503                                                                       | Business Regulatory Framework Paper | TH                                      | 4   | 04         | 16      | 30                        | 50                         | --                | 34  | 4                 | A                     | 8         | 32  | P        | E,C |
| 201504                                                                       | Co-Operative Developement Paper - I | TH                                      | 4   | 04         | 16      | 27                        | 50                         | --                | 31  | 4                 | A                     | 8         | 32  | P        | E,C |
| 201507                                                                       | Advanced Cost Accounting Paper - I  | TH                                      | 4   | 04         | 16      | 33                        | 50                         | --                | 37  | 4                 | A+                    | 9         | 36  | P        | E,C |
| 201508                                                                       | Advanced Cost Accounting Paper - II | TH                                      | 4   | 05         | 16      | 27                        | 50                         | --                | 32  | 4                 | A                     | 8         | 32  | P        | E,C |
|                                                                              |                                     | Tot. Credit:24                          |     |            |         | EGP:208                   |                            | SGPA:8.67         |     |                   | Sts:PASS              |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                          |                                     | Grand Total:211/300(Two Hundred Eleven) |     |            |         |                           |                            | Percentage:70.33% |     |                   | Ordinance:Not Applied |           |     |          |     |
| -----                                                                        |                                     |                                         |     |            |         |                           |                            |                   |     |                   |                       |           |     |          |     |
| Semester - VI                                                                |                                     |                                         |     |            |         |                           |                            |                   |     |                   |                       |           |     |          |     |
| 201601                                                                       | Business Economics P - II           | TH                                      | 4   | 08         | 16      | 31                        | 50                         | --                | 39  | 4                 | A+                    | 9         | 36  | P        | E,C |
| 201602                                                                       | Modern Management Practices - II    | TH                                      | 4   | 08         | 16      | 29                        | 50                         | --                | 37  | 4                 | A+                    | 9         | 36  | P        | E,C |
| 201603                                                                       | Business Regulatory Framework - II  | TH                                      | 4   | 05         | 16      | 29                        | 50                         | --                | 34  | 4                 | A                     | 8         | 32  | P        | E,X |
| 201604                                                                       | Co-Operative Developement - II      | TH                                      | 4   | 04         | 16      | 18                        | 50                         | --                | 22  | 4                 | C                     | 4         | 16  | P        | E,C |
| 201607                                                                       | Advanced Cost Accounting - III      | TH                                      | 4   | 05         | 16      | 17                        | 50                         | --                | 22  | 4                 | C                     | 4         | 16  | P        | E,C |
| 201608                                                                       | Advanced Cost Accounting - IV       | TH                                      | 4   | 06         | 16      | 16                        | 50                         | --                | 22  | 4                 | C                     | 4         | 16  | P        | E,C |
| B. Com. Part I Sem II March/April 2023(Seat No.:17098)                       |                                     |                                         |     |            | 171/300 |                           |                            | Tot.Credit:24     |     | EGP:164           |                       | SGPA:6.83 |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25077)                          |                                     |                                         |     |            | 168/300 |                           |                            | Tot.Credit:24     |     | EGP:160           |                       | SGPA:6.67 |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25077)                          |                                     |                                         |     |            | 173/300 |                           |                            | Tot.Credit:24     |     | EGP:168           |                       | SGPA:7    |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27930)                      |                                     |                                         |     |            | 177/300 |                           |                            | Tot.Credit:24     |     | EGP:172           |                       | SGPA:7.17 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:29985)                          |                                     |                                         |     |            | 211/300 |                           |                            | Tot.Credit:24     |     | EGP:208           |                       | SGPA:8.67 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31558)                         |                                     |                                         |     |            | 176/300 |                           |                            | Tot. Credit:24    |     | EGP:152           |                       | SGPA:6.33 |     | Sts:PASS |     |
| -----                                                                        |                                     |                                         |     |            |         |                           |                            |                   |     |                   |                       |           |     |          |     |
| Grand Total:1076/1800(One Thousand Eighty Out Of One Thousand Eight Hundred) |                                     |                                         |     |            |         |                           | Ordinance:*0.91 (4 Mark/s) |                   |     |                   |                       |           |     |          |     |
| Tot. Credits Earned:144 EGP:1024 CGPA:7.11 Grade:B+                          |                                     |                                         |     |            |         |                           | Percentage:60% Status:PASS |                   |     |                   |                       |           |     |          |     |
| =====                                                                        |                                     |                                         |     |            |         |                           |                            |                   |     |                   |                       |           |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                                   | Paper Name                          | AC                                           | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|----------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31559                                                                         |                                     | PRN: 2021020192                              |     |            |         | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: RAUT PRAGATI SANTOSH                                                             |                                     | Mother Name: SHILA                           |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                            |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201501                                                                                 | Business Economics Paper - I        | TH                                           | 4   | 08         | 16      | 21                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,X |
| 201502                                                                                 | Modern Management Practices Paper - | TH                                           | 4   | 06         | 16      | 25                        | 50                            | --                | 31  | 4                     | A  | 8         | 32  | P        | E,X |
| 201503                                                                                 | Business Regulatory Framework Paper | TH                                           | 4   | 04         | 16      | 17                        | 50                            | --                | 21  | 4                     | C  | 4         | 16  | P        | E,X |
| 201504                                                                                 | Co-Operative Developement Paper - I | TH                                           | 4   | 07         | 16      | 23                        | 50                            | --                | 30  | 4                     | A  | 8         | 32  | P        | E,X |
| 201507                                                                                 | Advanced Cost Accounting Paper - I  | TH                                           | 4   | 06         | 16      | 30                        | 50                            | --                | 36  | 4                     | A+ | 9         | 36  | P        | E,X |
| 201508                                                                                 | Advanced Cost Accounting Paper - II | TH                                           | 4   | 08         | 16      | 30                        | 50                            | --                | 38  | 4                     | A+ | 9         | 36  | P        | E,X |
|                                                                                        |                                     | Tot. Credit:24                               |     |            |         | EGP:180                   |                               | SGPA:7.5          |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2023                                                    |                                     | Grand Total:185/300(One Hundred Eighty Five) |     |            |         |                           |                               | Percentage:61.67% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                                  |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                                          |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201601                                                                                 | Business Economics P - II           | TH                                           | 4   | 08         | 16      | 21                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,X |
| 201602                                                                                 | Modern Management Practices - II    | TH                                           | 4   | 07         | 16      | 26                        | 50                            | --                | 33  | 4                     | A  | 8         | 32  | P        | E,X |
| 201603                                                                                 | Business Regulatory Framework - II  | TH                                           | 4   | 07         | 16      | 22                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,X |
| 201604                                                                                 | Co-Operative Developement - II      | TH                                           | 4   | 08         | 16      | 18                        | 50                            | --                | 26  | 4                     | B  | 6         | 24  | P        | E,X |
| 201607                                                                                 | Advanced Cost Accounting - III      | TH                                           | 4   | 04         | 16      | 26                        | 50                            | --                | 30  | 4                     | A  | 8         | 32  | P        | E,C |
| 201608                                                                                 | Advanced Cost Accounting - IV       | TH                                           | 4   | 06         | 16      | 17                        | 50                            | --                | 23  | 4                     | C+ | 5         | 20  | P        | E,X |
| B. Com. Part I Sem I Oct/Nov 2021(Seat No.:23179)                                      |                                     |                                              |     |            | 209/300 |                           |                               | Tot.Credit:24     |     | EGP:204               |    | SGPA:8.5  |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2022(Seat No.:3485)                                     |                                     |                                              |     |            | 186/300 |                           |                               | Tot.Credit:24     |     | EGP:180               |    | SGPA:7.5  |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2022(Seat No.:3485)                                     |                                     |                                              |     |            | 164/300 |                           |                               | Tot.Credit:24     |     | EGP:156               |    | SGPA:6.5  |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2023(Seat No.:17382)                                |                                     |                                              |     |            | 195/300 |                           |                               | Tot.Credit:24     |     | EGP:184               |    | SGPA:7.67 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2023(Seat No.:25373)                                    |                                     |                                              |     |            | 185/300 |                           |                               | Tot.Credit:24     |     | EGP:180               |    | SGPA:7.5  |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31559)                                   |                                     |                                              |     |            | 170/300 |                           |                               | Tot. Credit:24    |     | EGP:164               |    | SGPA:6.83 |     | Sts:PASS |     |
| -----                                                                                  |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Grand Total:1109/1800(One Thousand One Hundred Nine Out Of One Thousand Eight Hundred) |                                     |                                              |     |            |         |                           | Ordinance:Not Applied         |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:1068 CGPA:7.42 Grade:B+                                    |                                     |                                              |     |            |         |                           | Percentage:61.61% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                                  |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                              | Paper Name                          | AC                                           | Min | CCE<br>Obt | Min       | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|-----------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-----|------------|-----------|---------------------------|-------------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31560                                                                    |                                     | PRN: 3207494                                 |     |            |           | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: SHINDE PRANJALI SAMPAT                                                      |                                     | Mother Name:                                 |     |            |           |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                       |                                     |                                              |     |            |           |                           |                               |                   |     |                       |    |           |     |          |     |
| 201501                                                                            | Business Economics Paper - I        | TH                                           | 4   | 10         | 16        | 19                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201502                                                                            | Modern Management Practices Paper - | TH                                           | 4   | 05         | 16        | 21                        | 50                            | --                | 26  | 4                     | B  | 6         | 24  | P        | E,X |
| 201503                                                                            | Business Regulatory Framework Paper | TH                                           | 4   | 04         | 16        | 16                        | 50                            | --                | 20  | 4                     | C  | 4         | 16  | P        | E,X |
| 201504                                                                            | Co-Operative Developement Paper - I | TH                                           | 4   | 07         | 16        | 16                        | 50                            | --                | 23  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201507                                                                            | Advanced Cost Accounting Paper - I  | TH                                           | 4   | 09         | 16        | 25                        | 50                            | --                | 34  | 4                     | A  | 8         | 32  | P        | E,X |
| 201508                                                                            | Advanced Cost Accounting Paper - II | TH                                           | 4   | 09         | 16        | 16                        | 50                            | --                | 25  | 4                     | B  | 6         | 24  | P        | E,X |
|                                                                                   |                                     | Tot. Credit:24                               |     |            |           | EGP:144                   |                               | SGPA:6            |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem VI Oct/Nov 2025                                              |                                     | Grand Total:157/300(One Hundred Fifty Seven) |     |            |           |                           |                               | Percentage:52.33% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                             |                                     |                                              |     |            |           |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                                     |                                     |                                              |     |            |           |                           |                               |                   |     |                       |    |           |     |          |     |
| 201601                                                                            | Business Economics P - II           | TH                                           | 4   | 07         | 16        | 19                        | 50                            | --                | 26  | 4                     | B  | 6         | 24  | P        | E,X |
| 201602                                                                            | Modern Management Practices - II    | TH                                           | 4   | 07         | 16        | 17                        | 50                            | --                | 24  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201603                                                                            | Business Regulatory Framework - II  | TH                                           | 4   | 07         | 16        | 18                        | 50                            | --                | 25  | 4                     | B  | 6         | 24  | P        | E,X |
| 201604                                                                            | Co-Operative Developement - II      | TH                                           | 4   | 07         | 16        | 16                        | 50                            | --                | 23  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201607                                                                            | Advanced Cost Accounting - III      | TH                                           | 4   | 07         | 16        | 16                        | 50                            | --                | 23  | 4                     | C+ | 5         | 20  | P        | E,X |
| 201608                                                                            | Advanced Cost Accounting - IV       | TH                                           | 4   | 07         | 16        | 19                        | 50                            | --                | 26  | 4                     | B  | 6         | 24  | P        | E,X |
| B.Com. Part I Sem I Oct/Nov 2020(Seat No.:202616)                                 |                                     |                                              |     |            | 163/300   |                           |                               | Tot.Credit:24     |     | EGP:144               |    | SGPA:6    |     | Sts:PASS |     |
| B.Com. Part I Sem II March/April 2021(Seat No.:202616)                            |                                     |                                              |     |            | 177/300   |                           |                               | Tot.Credit:24     |     | EGP:172               |    | SGPA:7.17 |     | Sts:PASS |     |
| B. Com. Part II Sem III Oct/Nov 2021(Seat No.:23413)                              |                                     |                                              |     |            | 186+2/300 |                           |                               | Tot.Credit:24     |     | EGP:188               |    | SGPA:7.83 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2022(Seat No.:3888)                                |                                     |                                              |     |            | 164/300   |                           |                               | Tot.Credit:24     |     | EGP:152               |    | SGPA:6.33 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31560)                              |                                     |                                              |     |            | 157/300   |                           |                               | Tot.Credit:24     |     | EGP:144               |    | SGPA:6    |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31560)                              |                                     |                                              |     |            | 147/300   |                           |                               | Tot. Credit:24    |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| -----                                                                             |                                     |                                              |     |            |           |                           |                               |                   |     |                       |    |           |     |          |     |
| Grand Total:994+2/1800(Nine Hundred Ninety Six Out Of One Thousand Eight Hundred) |                                     |                                              |     |            |           |                           | Ordinance:*0.96 (2 Mark/s)    |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:932 CGPA:6.47 Grade:B                                 |                                     |                                              |     |            |           |                           | Percentage:55.33% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                             |                                     |                                              |     |            |           |                           |                               |                   |     |                       |    |           |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                               | Paper Name                          | AC                                            | Min | CCE<br>Obt | Min       | SEE<br>Obt                | Max                                         | Tot<br>Min     | Obt            | Cr                | Gr                    | GP        | EGP | Sts      | Rmk |
|------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|-----|------------|-----------|---------------------------|---------------------------------------------|----------------|----------------|-------------------|-----------------------|-----------|-----|----------|-----|
| Seat No: 31561                                                                     |                                     | PRN: 2022020137                               |     |            |           | ELIG: E Statement No.: -- |                                             |                |                | College Code: KBP |                       |           |     |          |     |
| Name: SHINDE ANJALI MAULI                                                          |                                     | Mother Name: SANGITA                          |     |            |           |                           |                                             |                |                |                   |                       |           |     |          |     |
| Semester: V                                                                        |                                     |                                               |     |            |           |                           |                                             |                |                |                   |                       |           |     |          |     |
| 201501                                                                             | Business Economics Paper - I        | TH                                            | 4   | 08         | 16        | 22                        | 50                                          | --             | 30             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201502                                                                             | Modern Management Practices Paper - | TH                                            | 4   | 08         | 16        | 22                        | 50                                          | --             | 30             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201503                                                                             | Business Regulatory Framework Paper | TH                                            | 4   | 05         | 16        | 24                        | 50                                          | --             | 29             | 4                 | B+                    | 7         | 28  | P        | E,C |
| 201504                                                                             | Co-Operative Developement Paper - I | TH                                            | 4   | 08         | 16        | 21                        | 50                                          | --             | 29             | 4                 | B+                    | 7         | 28  | P        | E,C |
| 201505                                                                             | Advanced Accountancy Paper - I      | TH                                            | 4   | 08         | 16        | 26                        | 50                                          | --             | 34             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201506                                                                             | Advanced Accountancy Paper - II     | TH                                            | 4   | 07         | 16        | 24                        | 50                                          | --             | 31             | 4                 | A                     | 8         | 32  | P        | E,C |
|                                                                                    |                                     | Tot. Credit:24                                |     |            |           | EGP:184                   |                                             | SGPA:7.67      |                | Sts:PASS          |                       |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                                |                                     | Grand Total:183/300(One Hundred Eighty Three) |     |            |           |                           |                                             |                | Percentage:61% |                   | Ordinance:Not Applied |           |     |          |     |
| -----                                                                              |                                     |                                               |     |            |           |                           |                                             |                |                |                   |                       |           |     |          |     |
| Semester - VI                                                                      |                                     |                                               |     |            |           |                           |                                             |                |                |                   |                       |           |     |          |     |
| 201601                                                                             | Business Economics P - II           | TH                                            | 4   | 09         | 16        | 24                        | 50                                          | --             | 33             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201602                                                                             | Modern Management Practices - II    | TH                                            | 4   | 09         | 16        | 23                        | 50                                          | --             | 32             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201603                                                                             | Business Regulatory Framework - II  | TH                                            | 4   | 07         | 16        | 23                        | 50                                          | --             | 30             | 4                 | A                     | 8         | 32  | P        | E,X |
| 201604                                                                             | Co-Operative Developement - II      | TH                                            | 4   | 07         | 16        | 19                        | 50                                          | --             | 26             | 4                 | B                     | 6         | 24  | P        | E,C |
| 201605                                                                             | Advanced Accountancy - III          | TH                                            | 4   | 07         | 16        | 27                        | 50                                          | --             | 34             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201606                                                                             | Advanced Accountancy - IV           | TH                                            | 4   | 08         | 16        | 23                        | 50                                          | --             | 31             | 4                 | A                     | 8         | 32  | P        | E,C |
| B. Com. Part I Sem II March/April 2023(Seat No.:17133)                             |                                     |                                               |     |            | 147+1/300 |                           |                                             | Tot.Credit:24  |                | EGP:132           |                       | SGPA:5.5  |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25106)                                |                                     |                                               |     |            | 161+2/300 |                           |                                             | Tot.Credit:24  |                | EGP:152           |                       | SGPA:6.33 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27960)                            |                                     |                                               |     |            | 205/300   |                           |                                             | Tot.Credit:24  |                | EGP:196           |                       | SGPA:8.17 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27960)                            |                                     |                                               |     |            | 174/300   |                           |                                             | Tot.Credit:24  |                | EGP:168           |                       | SGPA:7    |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:30011)                                |                                     |                                               |     |            | 183/300   |                           |                                             | Tot.Credit:24  |                | EGP:184           |                       | SGPA:7.67 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31561)                               |                                     |                                               |     |            | 186/300   |                           |                                             | Tot. Credit:24 |                | EGP:184           |                       | SGPA:7.67 |     | Sts:PASS |     |
| -----                                                                              |                                     |                                               |     |            |           |                           |                                             |                |                |                   |                       |           |     |          |     |
| Grand Total:1056+3/1800(One Thousand Fifty Nine Out Of One Thousand Eight Hundred) |                                     |                                               |     |            |           |                           | Ordinance:*0.96 (1 Mark/s),*0.96 (2 Mark/s) |                |                |                   |                       |           |     |          |     |
| Tot. Credits Earned:144 EGP:1016 CGPA:7.06 Grade:B+                                |                                     |                                               |     |            |           |                           | Percentage:58.83% Status:PASS               |                |                |                   |                       |           |     |          |     |
| =====                                                                              |                                     |                                               |     |            |           |                           |                                             |                |                |                   |                       |           |     |          |     |

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| Code                                                                                          | Paper Name                          | AC                                           | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|-----------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-----|------------|---------|---------------------------|-------------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31562                                                                                |                                     | PRN: 2022020077                              |     |            |         | ELIG: E Statement No.: -- |                               |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: THORAT SAMIKSHA VISHWAS                                                                 |                                     | Mother Name: VAISHALI                        |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                                   |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201501                                                                                        | Business Economics Paper - I        | TH                                           | 4   | 09         | 16      | 29                        | 50                            | --                | 38  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201502                                                                                        | Modern Management Practices Paper - | TH                                           | 4   | 10         | 16      | 31                        | 50                            | --                | 41  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201503                                                                                        | Business Regulatory Framework Paper | TH                                           | 4   | 07         | 16      | 30                        | 50                            | --                | 37  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201504                                                                                        | Co-Operative Developement Paper - I | TH                                           | 4   | 09         | 16      | 27                        | 50                            | --                | 36  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201507                                                                                        | Advanced Cost Accounting Paper - I  | TH                                           | 4   | 09         | 16      | 35                        | 50                            | --                | 44  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201508                                                                                        | Advanced Cost Accounting Paper - II | TH                                           | 4   | 06         | 16      | 27                        | 50                            | --                | 33  | 4                     | A  | 8         | 32  | P        | E,C |
|                                                                                               |                                     | Tot. Credit:24                               |     |            |         | EGP:220                   |                               | SGPA:9.17         |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                                           |                                     | Grand Total:229/300(Two Hundred Twenty Nine) |     |            |         |                           |                               | Percentage:76.33% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                                         |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                                                 |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| 201601                                                                                        | Business Economics P - II           | TH                                           | 4   | 09         | 16      | 28                        | 50                            | --                | 37  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201602                                                                                        | Modern Management Practices - II    | TH                                           | 4   | 08         | 16      | 32                        | 50                            | --                | 40  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201603                                                                                        | Business Regulatory Framework - II  | TH                                           | 4   | 08         | 16      | 31                        | 50                            | --                | 39  | 4                     | A+ | 9         | 36  | P        | E,X |
| 201604                                                                                        | Co-Operative Developement - II      | TH                                           | 4   | 08         | 16      | 21                        | 50                            | --                | 29  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201607                                                                                        | Advanced Cost Accounting - III      | TH                                           | 4   | 10         | 16      | 36                        | 50                            | --                | 46  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201608                                                                                        | Advanced Cost Accounting - IV       | TH                                           | 4   | 07         | 16      | 26                        | 50                            | --                | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| B. Com. Part I Sem I Oct/Nov 2022(Seat No.:3159)                                              |                                     |                                              |     |            | 202/300 |                           |                               | Tot.Credit:24     |     | EGP:200               |    | SGPA:8.33 |     | Sts:PASS |     |
| B. Com. Part I Sem II March/April 2023(Seat No.:17146)                                        |                                     |                                              |     |            | 215/300 |                           |                               | Tot.Credit:24     |     | EGP:208               |    | SGPA:8.67 |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25118)                                           |                                     |                                              |     |            | 183/300 |                           |                               | Tot.Credit:24     |     | EGP:172               |    | SGPA:7.17 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27972)                                       |                                     |                                              |     |            | 218/300 |                           |                               | Tot.Credit:24     |     | EGP:216               |    | SGPA:9    |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:30022)                                           |                                     |                                              |     |            | 229/300 |                           |                               | Tot.Credit:24     |     | EGP:220               |    | SGPA:9.17 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31562)                                          |                                     |                                              |     |            | 224/300 |                           |                               | Tot. Credit:24    |     | EGP:212               |    | SGPA:8.83 |     | Sts:PASS |     |
| -----                                                                                         |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |
| Grand Total:1271/1800(One Thousand Two Hundred Seventy One Out Of One Thousand Eight Hundred) |                                     |                                              |     |            |         |                           | Ordinance:Not Applied         |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:1228 CGPA:8.53 Grade:A+                                           |                                     |                                              |     |            |         |                           | Percentage:70.61% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                                         |                                     |                                              |     |            |         |                           |                               |                   |     |                       |    |           |     |          |     |

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B. Com.(with credits) - Regular-Choice Based Credit System - B. Com. Part III Sem VI Oct/Nov 2025

| Code                                                                              | Paper Name                          | AC                                            | Min | CCE<br>Obt | Min       | SEE<br>Obt                | Max                        | Tot<br>Min     | Obt            | Cr                | Gr                    | GP        | EGP | Sts      | Rmk |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|-----|------------|-----------|---------------------------|----------------------------|----------------|----------------|-------------------|-----------------------|-----------|-----|----------|-----|
| Seat No: 31563                                                                    |                                     | PRN: 2022020146                               |     |            |           | ELIG: E Statement No.: -- |                            |                |                | College Code: KBP |                       |           |     |          |     |
| Name: WAGHMARE SURAJ BHAUSAHEB                                                    |                                     | Mother Name: USHA                             |     |            |           |                           |                            |                |                |                   |                       |           |     |          |     |
| Semester: V                                                                       |                                     |                                               |     |            |           |                           |                            |                |                |                   |                       |           |     |          |     |
| 201501                                                                            | Business Economics Paper - I        | TH                                            | 4   | 04         | 16        | 22                        | 50                         | --             | 26             | 4                 | B                     | 6         | 24  | P        | E,C |
| 201502                                                                            | Modern Management Practices Paper - | TH                                            | 4   | 05         | 16        | 26                        | 50                         | --             | 31             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201503                                                                            | Business Regulatory Framework Paper | TH                                            | 4   | 05         | 16        | 27                        | 50                         | --             | 32             | 4                 | A                     | 8         | 32  | P        | E,C |
| 201504                                                                            | Co-Operative Developement Paper - I | TH                                            | 4   | 04         | 16        | 16                        | 50                         | --             | 20             | 4                 | C                     | 4         | 16  | P        | E,C |
| 201511                                                                            | Advanced Insurance Paper - I        | TH                                            | 4   | 09         | 16        | 18                        | 50                         | --             | 27             | 4                 | B                     | 6         | 24  | P        | E,C |
| 201512                                                                            | Advanced Insurance Paper - II       | TH                                            | 4   | 04         | 16        | 34                        | 50                         | --             | 38             | 4                 | A+                    | 9         | 36  | P        | E,C |
|                                                                                   |                                     | Tot. Credit:24                                |     |            |           | EGP:164                   |                            | SGPA:6.83      |                | Sts:PASS          |                       |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                               |                                     | Grand Total:174/300(One Hundred Seventy Four) |     |            |           |                           |                            |                | Percentage:58% |                   | Ordinance:Not Applied |           |     |          |     |
| -----                                                                             |                                     |                                               |     |            |           |                           |                            |                |                |                   |                       |           |     |          |     |
| Semester - VI                                                                     |                                     |                                               |     |            |           |                           |                            |                |                |                   |                       |           |     |          |     |
| 201601                                                                            | Business Economics P - II           | TH                                            | 4   | 07         | 16        | 16                        | 50                         | --             | 23             | 4                 | C+                    | 5         | 20  | P        | E,C |
| 201602                                                                            | Modern Management Practices - II    | TH                                            | 4   | 09         | 16        | 16                        | 50                         | --             | 25             | 4                 | B                     | 6         | 24  | P        | E,C |
| 201603                                                                            | Business Regulatory Framework - II  | TH                                            | 4   | 04         | 16        | 23                        | 50                         | --             | 27             | 4                 | B                     | 6         | 24  | P        | E,X |
| 201604                                                                            | Co-Operative Developement - II      | TH                                            | 4   | 04         | 16        | 17                        | 50                         | --             | 21             | 4                 | C                     | 4         | 16  | P        | E,C |
| 201611                                                                            | Advanced Insurance - III            | TH                                            | 4   | 05         | 16        | 24                        | 50                         | --             | 29             | 4                 | B+                    | 7         | 28  | P        | E,C |
| 201612                                                                            | Advanced Insurance - IV             | TH                                            | 4   | 04         | 16        | 29                        | 50                         | --             | 33             | 4                 | A                     | 8         | 32  | P        | E,C |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27977)                           |                                     |                                               |     |            | 153/300   |                           |                            | Tot.Credit:24  |                | EGP:140           |                       | SGPA:5.83 |     | Sts:PASS |     |
| B. Com. Part I Sem II March/April 2023(Seat No.:17151)                            |                                     |                                               |     |            | 152/300   |                           |                            | Tot.Credit:24  |                | EGP:140           |                       | SGPA:5.83 |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2025(Seat No.:31033)                          |                                     |                                               |     |            | 158/300   |                           |                            | Tot.Credit:24  |                | EGP:144           |                       | SGPA:6    |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27977)                           |                                     |                                               |     |            | 156+3/300 |                           |                            | Tot.Credit:24  |                | EGP:148           |                       | SGPA:6.17 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:30027)                               |                                     |                                               |     |            | 174/300   |                           |                            | Tot.Credit:24  |                | EGP:164           |                       | SGPA:6.83 |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31563)                              |                                     |                                               |     |            | 158/300   |                           |                            | Tot. Credit:24 |                | EGP:144           |                       | SGPA:6    |     | Sts:PASS |     |
| -----                                                                             |                                     |                                               |     |            |           |                           |                            |                |                |                   |                       |           |     |          |     |
| Grand Total:951+3/1800(Nine Hundred Fifty Four Out Of One Thousand Eight Hundred) |                                     |                                               |     |            |           |                           | Ordinance:*0.96 (3 Mark/s) |                |                |                   |                       |           |     |          |     |
| Tot. Credits Earned:144 EGP:880 CGPA:6.11 Grade:B                                 |                                     |                                               |     |            |           |                           | Percentage:53% Status:PASS |                |                |                   |                       |           |     |          |     |
| =====                                                                             |                                     |                                               |     |            |           |                           |                            |                |                |                   |                       |           |     |          |     |

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| Code                                                                         | Paper Name                          | AC                                          | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                        | Tot<br>Min        | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-----|------------|---------|---------------------------|----------------------------|-------------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31564                                                               |                                     | PRN: 2022020036                             |     |            |         | ELIG: E Statement No.: -- |                            |                   |     | College Code: KBP     |    |           |     |          |     |
| Name: SALUNKHE SHRINESH VISHAL                                               |                                     | Mother Name: LAXMI                          |     |            |         |                           |                            |                   |     |                       |    |           |     |          |     |
| Semester: V                                                                  |                                     |                                             |     |            |         |                           |                            |                   |     |                       |    |           |     |          |     |
| 201501                                                                       | Business Economics Paper - I        | TH                                          | 4   | 09         | 16      | 32                        | 50                         | --                | 41  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201502                                                                       | Modern Management Practices Paper - | TH                                          | 4   | 06         | 16      | 32                        | 50                         | --                | 38  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201503                                                                       | Business Regulatory Framework Paper | TH                                          | 4   | 06         | 16      | 32                        | 50                         | --                | 38  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201504                                                                       | Co-Operative Developement Paper - I | TH                                          | 4   | 07         | 16      | 29                        | 50                         | --                | 36  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201505                                                                       | Advanced Accountancy Paper - I      | TH                                          | 4   | 07         | 16      | 29                        | 50                         | --                | 36  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201506                                                                       | Advanced Accountancy Paper - II     | TH                                          | 4   | 07         | 16      | 25                        | 50                         | --                | 32  | 4                     | A  | 8         | 32  | P        | E,C |
|                                                                              |                                     | Tot. Credit:24                              |     |            |         | EGP:216                   |                            | SGPA:9            |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                          |                                     | Grand Total:221/300(Two Hundred Twenty One) |     |            |         |                           |                            | Percentage:73.67% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                        |                                     |                                             |     |            |         |                           |                            |                   |     |                       |    |           |     |          |     |
| Semester - VI                                                                |                                     |                                             |     |            |         |                           |                            |                   |     |                       |    |           |     |          |     |
| 201601                                                                       | Business Economics P - II           | TH                                          | 4   | 07         | 16      | 26                        | 50                         | --                | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| 201602                                                                       | Modern Management Practices - II    | TH                                          | 4   | 07         | 16      | 33                        | 50                         | --                | 40  | 4                     | 0  | 10        | 40  | P        | E,C |
| 201603                                                                       | Business Regulatory Framework - II  | TH                                          | 4   | 07         | 16      | 32                        | 50                         | --                | 39  | 4                     | A+ | 9         | 36  | P        | E,X |
| 201604                                                                       | Co-Operative Developement - II      | TH                                          | 4   | 08         | 16      | 20                        | 50                         | --                | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201605                                                                       | Advanced Accountancy - III          | TH                                          | 4   | 07         | 16      | 27                        | 50                         | --                | 34  | 4                     | A  | 8         | 32  | P        | E,C |
| 201606                                                                       | Advanced Accountancy - IV           | TH                                          | 4   | 05         | 16      | 21                        | 50                         | --                | 26  | 4                     | B  | 6         | 24  | P        | E,C |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27944)                      |                                     |                                             |     |            | 158/300 |                           |                            | Tot.Credit:24     |     | EGP:148               |    | SGPA:6.17 |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25090)                          |                                     |                                             |     |            | 149/300 |                           |                            | Tot.Credit:24     |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27944)                      |                                     |                                             |     |            | 177/300 |                           |                            | Tot.Credit:24     |     | EGP:164               |    | SGPA:6.83 |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2025(Seat No.:31001)                     |                                     |                                             |     |            | 166/300 |                           |                            | Tot.Credit:24     |     | EGP:160               |    | SGPA:6.67 |     | Sts:PASS |     |
| B. Com. Part III Sem VI March/April 2025(Seat No.:31001)                     |                                     |                                             |     |            | 221/300 |                           |                            | Tot.Credit:24     |     | EGP:216               |    | SGPA:9    |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31564)                         |                                     |                                             |     |            | 200/300 |                           |                            | Tot. Credit:24    |     | EGP:192               |    | SGPA:8    |     | Sts:PASS |     |
| -----                                                                        |                                     |                                             |     |            |         |                           |                            |                   |     |                       |    |           |     |          |     |
| Grand Total:1071/1800(One Thousand Eighty Out Of One Thousand Eight Hundred) |                                     |                                             |     |            |         |                           | Ordinance:*0.91 (9 Mark/s) |                   |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:1012 CGPA:7.03 Grade:B+                          |                                     |                                             |     |            |         |                           | Percentage:60% Status:PASS |                   |     |                       |    |           |     |          |     |
| =====                                                                        |                                     |                                             |     |            |         |                           |                            |                   |     |                       |    |           |     |          |     |

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| Code                                                                              | Paper Name                          | AC                                      | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min     | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|-----|------------|---------|---------------------------|-------------------------------|----------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31565                                                                    |                                     | PRN: 2022020141                         |     |            |         | ELIG: E Statement No.: -- |                               |                |     | College Code: KBP     |    |           |     |          |     |
| Name: SHINDE PAYAL RAHUL                                                          |                                     | Mother Name: ROHINI                     |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester: V                                                                       |                                     |                                         |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 201501                                                                            | Business Economics Paper - I        | TH                                      | 4   | 08         | 16      | 17                        | 50                            | --             | 25  | 4                     | B  | 6         | 24  | P        | E,C |
| 201502                                                                            | Modern Management Practices Paper - | TH                                      | 4   | 10         | 16      | 18                        | 50                            | --             | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201503                                                                            | Business Regulatory Framework Paper | TH                                      | 4   | 10         | 16      | 25                        | 50                            | --             | 35  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201504                                                                            | Co-Operative Developement Paper - I | TH                                      | 4   | 06         | 16      | 26                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
| 201505                                                                            | Advanced Accountancy Paper - I      | TH                                      | 4   | 06         | 16      | 22                        | 50                            | --             | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201506                                                                            | Advanced Accountancy Paper - II     | TH                                      | 4   | 08         | 16      | 24                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
|                                                                                   |                                     | Tot. Credit:24                          |     |            |         | EGP:180                   |                               | SGPA:7.5       |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                               |                                     | Grand Total:180/300(One Hundred Eighty) |     |            |         |                           |                               | Percentage:60% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                             |                                     |                                         |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester - VI                                                                     |                                     |                                         |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 201601                                                                            | Business Economics P - II           | TH                                      | 4   | 09         | 16      | 21                        | 50                            | --             | 30  | 4                     | A  | 8         | 32  | P        | E,C |
| 201602                                                                            | Modern Management Practices - II    | TH                                      | 4   | 09         | 16      | 25                        | 50                            | --             | 34  | 4                     | A  | 8         | 32  | P        | E,C |
| 201603                                                                            | Business Regulatory Framework - II  | TH                                      | 4   | 05         | 16      | 25                        | 50                            | --             | 30  | 4                     | A  | 8         | 32  | P        | E,X |
| 201604                                                                            | Co-Operative Developement - II      | TH                                      | 4   | 08         | 16      | 18                        | 50                            | --             | 26  | 4                     | B  | 6         | 24  | P        | E,C |
| 201605                                                                            | Advanced Accountancy - III          | TH                                      | 4   | 06         | 16      | 19                        | 50                            | --             | 25  | 4                     | B  | 6         | 24  | P        | E,C |
| 201606                                                                            | Advanced Accountancy - IV           | TH                                      | 4   | 08         | 16      | 20                        | 50                            | --             | 28  | 4                     | B+ | 7         | 28  | P        | E,C |
| B. Com. Part I Sem II March/April 2023(Seat No.:17134)                            |                                     |                                         |     |            | 147/300 |                           |                               | Tot.Credit:24  |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25107)                               |                                     |                                         |     |            | 146/300 |                           |                               | Tot.Credit:24  |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27961)                           |                                     |                                         |     |            | 183/300 |                           |                               | Tot.Credit:24  |     | EGP:188               |    | SGPA:7.83 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27961)                           |                                     |                                         |     |            | 164/300 |                           |                               | Tot.Credit:24  |     | EGP:160               |    | SGPA:6.67 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:30012)                               |                                     |                                         |     |            | 180/300 |                           |                               | Tot.Credit:24  |     | EGP:180               |    | SGPA:7.5  |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31565)                              |                                     |                                         |     |            | 173/300 |                           |                               | Tot. Credit:24 |     | EGP:172               |    | SGPA:7.17 |     | Sts:PASS |     |
| -----                                                                             |                                     |                                         |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Grand Total:993/1800(Nine Hundred Ninety Three Out Of One Thousand Eight Hundred) |                                     |                                         |     |            |         |                           | Ordinance:Not Applied         |                |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:964 CGPA:6.7 Grade:B+                                 |                                     |                                         |     |            |         |                           | Percentage:55.17% Status:PASS |                |     |                       |    |           |     |          |     |
| =====                                                                             |                                     |                                         |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |

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| Code                                                                            | Paper Name                          | AC                                    | Min | CCE<br>Obt | Min     | SEE<br>Obt                | Max                           | Tot<br>Min     | Obt | Cr                    | Gr | GP        | EGP | Sts      | Rmk |
|---------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|-----|------------|---------|---------------------------|-------------------------------|----------------|-----|-----------------------|----|-----------|-----|----------|-----|
| Seat No: 31566                                                                  |                                     | PRN: 2022020119                       |     |            |         | ELIG: E Statement No.: -- |                               |                |     | College Code: KBP     |    |           |     |          |     |
| Name: VITKAR BHAKTI POPAT                                                       |                                     | Mother Name: ROHINI                   |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester: V                                                                     |                                     |                                       |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 201501                                                                          | Business Economics Paper - I        | TH                                    | 4   | 08         | 16      | 24                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
| 201502                                                                          | Modern Management Practices Paper - | TH                                    | 4   | 08         | 16      | 29                        | 50                            | --             | 37  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201503                                                                          | Business Regulatory Framework Paper | TH                                    | 4   | 07         | 16      | 28                        | 50                            | --             | 35  | 4                     | A+ | 9         | 36  | P        | E,C |
| 201504                                                                          | Co-Operative Developement Paper - I | TH                                    | 4   | 06         | 16      | 24                        | 50                            | --             | 30  | 4                     | A  | 8         | 32  | P        | E,C |
| 201505                                                                          | Advanced Accountancy Paper - I      | TH                                    | 4   | 06         | 16      | 26                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
| 201506                                                                          | Advanced Accountancy Paper - II     | TH                                    | 4   | 09         | 16      | 29                        | 50                            | --             | 38  | 4                     | A+ | 9         | 36  | P        | E,C |
|                                                                                 |                                     | Tot. Credit:24                        |     |            |         | EGP:204                   |                               | SGPA:8.5       |     | Sts:PASS              |    |           |     |          |     |
| B. Com. Part III Sem V Oct/Nov 2024                                             |                                     | Grand Total:204/300(Two Hundred Four) |     |            |         |                           |                               | Percentage:68% |     | Ordinance:Not Applied |    |           |     |          |     |
| -----                                                                           |                                     |                                       |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Semester - VI                                                                   |                                     |                                       |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| 201601                                                                          | Business Economics P - II           | TH                                    | 4   | 10         | 16      | 22                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
| 201602                                                                          | Modern Management Practices - II    | TH                                    | 4   | 09         | 16      | 24                        | 50                            | --             | 33  | 4                     | A  | 8         | 32  | P        | E,C |
| 201603                                                                          | Business Regulatory Framework - II  | TH                                    | 4   | 07         | 16      | 22                        | 50                            | --             | 29  | 4                     | B+ | 7         | 28  | P        | E,X |
| 201604                                                                          | Co-Operative Developement - II      | TH                                    | 4   | 06         | 16      | 23                        | 50                            | --             | 29  | 4                     | B+ | 7         | 28  | P        | E,C |
| 201605                                                                          | Advanced Accountancy - III          | TH                                    | 4   | 06         | 16      | 17                        | 50                            | --             | 23  | 4                     | C+ | 5         | 20  | P        | E,C |
| 201606                                                                          | Advanced Accountancy - IV           | TH                                    | 4   | 08         | 16      | 24                        | 50                            | --             | 32  | 4                     | A  | 8         | 32  | P        | E,C |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25122)                             |                                     |                                       |     |            | 153/300 |                           |                               | Tot.Credit:24  |     | EGP:132               |    | SGPA:5.5  |     | Sts:PASS |     |
| B. Com.Part II Sem III Oct/Nov 2023(Seat No.:25122)                             |                                     |                                       |     |            | 168/300 |                           |                               | Tot.Credit:24  |     | EGP:156               |    | SGPA:6.5  |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27975)                         |                                     |                                       |     |            | 168/300 |                           |                               | Tot.Credit:24  |     | EGP:164               |    | SGPA:6.83 |     | Sts:PASS |     |
| B. Com. Part II Sem IV March/April 2024(Seat No.:27975)                         |                                     |                                       |     |            | 181/300 |                           |                               | Tot.Credit:24  |     | EGP:184               |    | SGPA:7.67 |     | Sts:PASS |     |
| B. Com. Part III Sem V Oct/Nov 2024(Seat No.:30025)                             |                                     |                                       |     |            | 204/300 |                           |                               | Tot.Credit:24  |     | EGP:204               |    | SGPA:8.5  |     | Sts:PASS |     |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31566)                            |                                     |                                       |     |            | 178/300 |                           |                               | Tot. Credit:24 |     | EGP:172               |    | SGPA:7.17 |     | Sts:PASS |     |
| -----                                                                           |                                     |                                       |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |
| Grand Total:1052/1800(One Thousand Fifty Two Out Of One Thousand Eight Hundred) |                                     |                                       |     |            |         |                           | Ordinance:Not Applied         |                |     |                       |    |           |     |          |     |
| Tot. Credits Earned:144 EGP:1012 CGPA:7.03 Grade:B+                             |                                     |                                       |     |            |         |                           | Percentage:58.44% Status:PASS |                |     |                       |    |           |     |          |     |
| =====                                                                           |                                     |                                       |     |            |         |                           |                               |                |     |                       |    |           |     |          |     |

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| Code                                                                                 | Paper Name                          | AC                                                                                          | Min | CCE<br>Obt | Min       | SEE<br>Obt                | Max | Tot<br>Min                                                     | Obt | Cr                | Gr | GP        | EGP | Sts      | Rmk    |
|--------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|-----|------------|-----------|---------------------------|-----|----------------------------------------------------------------|-----|-------------------|----|-----------|-----|----------|--------|
| Seat No: 31567                                                                       |                                     | PRN: 2021020038                                                                             |     |            |           | ELIG: E Statement No.: -- |     |                                                                |     | College Code: KBP |    |           |     |          |        |
| Name: BAGADE RUTUJA ANKUSH                                                           |                                     | Mother Name: KOMAL                                                                          |     |            |           |                           |     |                                                                |     |                   |    |           |     |          |        |
| Semester: V                                                                          |                                     |                                                                                             |     |            |           |                           |     |                                                                |     |                   |    |           |     |          |        |
| 201501                                                                               | Business Economics Paper - I        | TH                                                                                          | 4   | 08         | 16        | 16                        | 50  | --                                                             | 24  | 4                 | C+ | 5         | 20  | P        | E,C    |
| 201502                                                                               | Modern Management Practices Paper - | TH                                                                                          | 4   | 06         | 16        | 18                        | 50  | --                                                             | 24  | 4                 | C+ | 5         | 20  | P        | E,X    |
| 201503                                                                               | Business Regulatory Framework Paper | TH                                                                                          | 4   | 10         | 16        | 13+3                      | 50  | --                                                             | 26  | 4                 | B  | 6         | 24  | P        | E,C,\$ |
| 201504                                                                               | Co-Operative Developement Paper - I | TH                                                                                          | 4   | 05         | 16        | 16                        | 50  | --                                                             | 21  | 4                 | C  | 4         | 16  | P        | E,X    |
| 201505                                                                               | Advanced Accountancy Paper - I      | TH                                                                                          | 4   | 05         | 16        | 19                        | 50  | --                                                             | 24  | 4                 | C+ | 5         | 20  | P        | E,X    |
| 201506                                                                               | Advanced Accountancy Paper - II     | TH                                                                                          | 4   | 04         | 16        | 16                        | 50  | --                                                             | 20  | 4                 | C  | 4         | 16  | P        | E,C    |
|                                                                                      |                                     | Tot. Credit:24                                                                              |     |            |           | EGP:116                   |     | SGPA:4.83                                                      |     | Sts:PASS          |    |           |     |          |        |
| B. Com. Part III Sem VI March/April 2024                                             |                                     | Grand Total:136+3/300(One Hundred Thirty Nine) Percentage:46.33% Ordinance:*0.96 (3 Mark/s) |     |            |           |                           |     |                                                                |     |                   |    |           |     |          |        |
| -----                                                                                |                                     |                                                                                             |     |            |           |                           |     |                                                                |     |                   |    |           |     |          |        |
| Semester - VI                                                                        |                                     |                                                                                             |     |            |           |                           |     |                                                                |     |                   |    |           |     |          |        |
| 201601                                                                               | Business Economics P - II           | TH                                                                                          | 4   | 10         | 16        | 18                        | 50  | --                                                             | 28  | 4                 | B+ | 7         | 28  | P        | E,X    |
| 201602                                                                               | Modern Management Practices - II    | TH                                                                                          | 4   | 07         | 16        | 22                        | 50  | --                                                             | 29  | 4                 | B+ | 7         | 28  | P        | E,X    |
| 201603                                                                               | Business Regulatory Framework - II  | TH                                                                                          | 4   | 05         | 16        | 18                        | 50  | --                                                             | 23  | 4                 | C+ | 5         | 20  | P        | E,X    |
| 201604                                                                               | Co-Operative Developement - II      | TH                                                                                          | 4   | 06         | 16        | 20                        | 50  | --                                                             | 26  | 4                 | B  | 6         | 24  | P        | E,C    |
| 201605                                                                               | Advanced Accountancy - III          | TH                                                                                          | 4   | 05         | 16        | 22                        | 50  | --                                                             | 27  | 4                 | B  | 6         | 24  | P        | E,C    |
| 201606                                                                               | Advanced Accountancy - IV           | TH                                                                                          | 4   | 08         | 16        | 29                        | 50  | --                                                             | 37  | 4                 | A+ | 9         | 36  | P        | E,C    |
| B. Com. Part I Sem I Oct/Nov 2021(Seat No.:23038)                                    |                                     |                                                                                             |     |            | 159+2/300 |                           |     | Tot.Credit:24                                                  |     | EGP:152           |    | SGPA:6.33 |     | Sts:PASS |        |
| B. Com. Part I Sem II March/April 2022(Seat No.:40014)                               |                                     |                                                                                             |     |            | 143+3/300 |                           |     | Tot.Credit:24                                                  |     | EGP:128           |    | SGPA:5.33 |     | Sts:PASS |        |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31567)                                 |                                     |                                                                                             |     |            | 96/300    |                           |     | Tot.Credit:12                                                  |     | EGP:56            |    | SGPA:2.33 |     | Sts:FAIL |        |
| B. Com. Part II Sem IV March/April 2023(Seat No.:17211)                              |                                     |                                                                                             |     |            | 144+2/300 |                           |     | Tot.Credit:24                                                  |     | EGP:124           |    | SGPA:5.17 |     | Sts:PASS |        |
| B. Com. Part III Sem VI March/April 2025(Seat No.:30906)                             |                                     |                                                                                             |     |            | 136+3/300 |                           |     | Tot.Credit:24                                                  |     | EGP:116           |    | SGPA:4.83 |     | Sts:PASS |        |
| B. Com. Part III Sem VI Oct/Nov 2025(Seat No.:31567)                                 |                                     |                                                                                             |     |            | 170/300   |                           |     | Tot. Credit:24                                                 |     | EGP:160           |    | SGPA:6.67 |     | Sts:PASS |        |
| -----                                                                                |                                     |                                                                                             |     |            |           |                           |     |                                                                |     |                   |    |           |     |          |        |
| Grand Total:848+10/1800(Eight Hundred Fifty Eight Out Of One Thousand Eight Hundred) |                                     |                                                                                             |     |            |           |                           |     | Ordinance:*0.96 (2 Mark/s),*0.96 (3 Mark/s),*0.96 (2 Mark/s),* |     |                   |    |           |     |          |        |
| Tot. Credits Earned:132 EGP:736 CGPA:5.36 Grade:C+                                   |                                     |                                                                                             |     |            |           |                           |     | Percentage:47.67% Status:FAIL                                  |     |                   |    |           |     |          |        |
| =====                                                                                |                                     |                                                                                             |     |            |           |                           |     |                                                                |     |                   |    |           |     |          |        |

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| Code | Paper Name | AC | Min | CCE |  | Min | SEE |     | Tot |     | Cr | Gr | GP | EGP | Sts | Rmk |
|------|------------|----|-----|-----|--|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|
|      |            |    |     | Obt |  |     | Obt | Max | Min | Obt |    |    |    |     |     |     |
|      |            |    |     |     |  |     |     |     |     |     |    |    |    |     |     |     |